



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Chambers**  
Meeting Date: **Wednesday, September 27, 2023**  
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
8. **PUBLIC FORUM**

*Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
  - A. **September 13, 2023 – Regular Meeting**
  - B. **September 13, 2023 – Workshop Session**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>ND</sup> READING**
  - B. **ORDINANCES IN THE 3<sup>RD</sup> READING**
  - C. **RESOLUTIONS**

1. **IMPOSING SPECIAL ASSESSMENT ON 4 JACKSON BROOK TERRACE (TAX MAP B-18-14) IN RELATION TO PUBLICLY FUNDED EMERGENCY SEWER IMPROVEMENTS**  
SPONSORED BY MAYOR CARRIER BY REQUEST  
(TO BE REFERRED TO PUBLIC HEARING ON OCTOBER 11, 2023 AND FINAL VOTE ON OCTOBER 25, 2023 PER C6-17)
2. **FISCAL YEAR 2024 CIP APPROPRIATION AND AUTHORIZATION FOR CLEAN WATER STATE REVOLVING FUND (CWSRF) LOAN FOR HENRY LAW PARK STORMWATER BEST MANAGEMENT PRACTICES**  
SPONSORED BY MAYOR CARRIER BY REQUEST



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### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

1. **APPROVAL OF LOT RESTORATION FOR 109 COURT STREET (TAX MAP 19, LOT 7)**  
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **SETTING VOTING HOURS FOR THE NOVEMBER 7, 2023 DOVER MUNICIPAL ELECTION**  
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B21048-RFP22-001 CONSULTING DESIGN SERVICES AMENDMENT FOR THE HENRY LAW AVENUE & RIVER STREET RECONSTRUCTION PROJECT**  
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **B21065 DESIGN SERVICES FOR PORTLAND AVENUE RETAINING WALL & SIDEWALK IMPROVEMENT PROJECT AMENDMENT NO. 3**  
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **B24003 # 2 HEATING FUEL**  
SPONSORED BY MAYOR CARRIER BY REQUEST
6. **B24004 OFF ROAD DIESEL**  
SPONSORED BY MAYOR CARRIER BY REQUEST
7. **B24021 JOHN DEERE 30G COMPACT EXCAVATOR WITH VARIOUS RELATED ACCESSORIES-SOURCEWELL CONTRACT 011723JDC**  
SPONSORED BY MAYOR CARRIER BY REQUEST
8. **REBUILD OF SCREW PRESSES AT WASTE WATER TREATMENT PLANT**  
SPONSORED BY MAYOR CARRIER BY REQUEST

#### COMMITTEE REPORTS

1. School Board (Muffett-Lipinski)
2. Planning Board (Cullen)
3. Appointments Committee (Williams)
4. Arena Commission (Hackett)
5. Arts Commission (Nemeth)
6. Board of Health (Thibodeaux)
7. Collaborative City Council and School Board (M-Lipinski)
8. Conservation Commission (Williams)
9. Downtown TIF Advisory Board (Warach)
10. Energy Commission (Thibodeaux)
11. **Graffiti Management Ad Hoc Committee (Nemeth)**
12. **Heritage Commission (Nemeth)**
13. **Legislative Liaison (Shanahan)**
14. **Library Board of Trustees (Thibodeaux)**
15. **McConnell Center Advisory Committee (Thibodeaux)**
16. **Ordinance Committee (Shanahan)**
17. **Parking Commission (Warach)**
18. **Pool Advisory Committee (Hackett)**
19. **Committee for Racial Equity and Inclusion (Nemeth)**
20. **Recreation Advisory Board (Shanahan)**
21. Solid Waste Advisory Committee (Muffett-Lipinski)
22. Transportation Advisory Commission (Williams)
23. Waterfront TIF Advisory Board (Shanahan)
24. Joint Building Committee – DHS (Carrier)
25. COAST (Shanahan)
26. Coheco Waterfront Development Advisory Committee (Carrier)
27. Dover Main Street (Carrier)
28. Strafford Regional Planning Commission (Williams)
29. Government Affairs (Carrier)



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### **B. RESOLUTIONS**

1. **APPROVAL OF TRI-CITY AGREEMENT FOR OPERATION OF EMERGENCY WARMING CENTER DURING 2023-2024 WINTER MONTHS**  
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **APPROVAL OF LOMBARD CONSERVATION EASEMENT (BLACKWATER ROAD; TAX MAP A, LOT 23-1)**  
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **ESTABLISHMENT OF OPIOID ABATEMENT TRUST FUND**  
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **AUTHORIZATION TO AWARD GREAT BAY 2030 TECHNICAL SUPPORT TO WOODARD AND CURRAN AND UNIVERSITY OF NEW HAMPSHIRE**  
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **B23078 DESIGN BUILD FOR EXPANSION OF COMMUNITY SERVICE BUILDING FOR INSPECTION SERVICES**  
SPONSORED BY MAYOR CARRIER BY REQUEST
6. **FISCAL YEAR 2024 BUDGET AMENDMENT FOR ADDITIONAL APPROPRIATION FOR WORKERS' COMPENSATION FUND.**  
**(TO BE REFERRED TO A PUBLIC HEARING AND VOTE TO OCCUR ON OCTOBER 11, 2023.)**  
SPONSORED BY MAYOR CARRIER BY REQUEST
7. **FISCAL YEAR 2024 CAPITAL IMPROVEMENTS PROGRAM APPROPRIATION FOR RECYCLING WASTE OIL FURNANCE - NON-DEBT FINANCED PROJECT**  
**(TO BE REFERRED TO A PUBLIC HEARING AND VOTE TO OCCUR ON OCTOBER 11, 2023.)**  
SPONSORED BY MAYOR CARRIER BY REQUEST
8. **AMENDMENT TO CLASSIFICATION PLAN (MERIT PLAN)**  
SPONSORED BY MAYOR CARRIER BY REQUEST

### **C. ORDINANCES IN 1<sup>ST</sup> READING**

1. **BOARDS, COMMISSIONS AND COMMITTEE, CHAPTER 9, SECTION 16**  
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **VEHICLES AND TRAFFIC, CHAPTER 141, SECTIONS 13, 15, 23, 27, 37, 42, 43, 46, 48, 51**  
SPONSORED BY MAYOR CARRIER BY REQUEST



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### **3. FINE SCHEDULE**

SPONSORED BY MAYOR CARRIER BY REQUEST

### **4. ELECTIONS, CHAPTER 17, SECTION 5**

SPONSORED BY MAYOR CARRIER BY REQUEST

### **14. COUNCIL CORRESPONDENCE**

### **15. COUNCIL MATTERS OF INTEREST**

### **16. ADJOURN**