POLITICAL CONTRIBUTIONS PRIOR

Due October 21-25, 2019

| Candidate Name: MARK Brave | |
|------------------------------------|--------------------------------|
| Address: 17 Schooner Drive | |
| Phone Number: 603 - 969 - 7399 | |
| Candidacy Filed For: AT Large City | Council |
| Contributor: | Contributor: |
| Name: Mark + Jaine Brave | Name: LAura O'Connell |
| Address: 17 Showner Drive | Address: 73 Cotton wood, Dover |
| Amount contributed: 530.32 | Amount contributed: 50,00 |
| Contributor: | Contributor: |
| Name: Isage Epstein | Name: DAV: & WATTERS |
| Address: | Address: 19 MAPLE Street |
| Amount contributed: 20,00 | Amount contributed: 50,00 |
| Contributor: | Contributor: |
| Name: | Name: |
| Address: | Address: |
| Amount contributed: | Amount contributed: |
| Contributor: | Contributor: |
| Name: | Name: |
| Address: | Address: |
| Amount contributed: | Amount contributed: |
| Contributor: | Contributor: |
| Name: | Name: |
| Address: | Address: |
| Amount contributed: | Amount contributed: |
| TOTAL: \$ 6.5 | 0.32 |
| FISCAL AGENT NAME: | Signature |
| Hack Ba | Please print |
| CAMPAIGN MANAGER: | Signature |
| David M | Please print |

POLITICAL EXPENDITURES

| | Candidate Name: Mark | Brave | | |
|------|-------------------------------|-------------------|--------------------------------|------------------------|
| | Address: 17 Schoone | | ra | |
| | Phone Number: 603- | 909-7 | 399 | |
| | Candidacy Filed For: A+ | Lorge | city Council | |
| | ITEM: | | AMOUNT: | |
| Sign | city Council At Large | no Pies | \$ 139.00 | |
| | Wire H frame 6" | | \$ 64.68 | |
| Sigr | City Council At Large | w the Re | \$ 131.68 | |
| | Postands | | \$ 55.00 | |
| | Glossy OVAL Stick | | \$ 45.80 | |
| | Shippy + balling | Cont | \$ 68.31 | |
| (2) | 3.00" x 2.00" Glossy | OVAL | \$ 45.80 | |
| | Postcards | Stillers | \$ 100.05 | |
| | | | | |
| | | | | |
| | | | | |
| | | - Land | | |
| | | | TOTAL: \$ 650,33 | 2 |
| | | | TOTAL: — | |
| | Please use another sheet of p | aper for add | itional Contributors and Exper | nditures if necessary. |
| | | | \sim | |
| | FISCAL AGENT NAME: | MA | -t P- 2 | Signature |
| | | 1000 | A DANGE | Please print |
| | CAMPAIGN MANAGER: | DE | EX . | Signature |
| | | 1 /2: | (atchau) | Please print |