POLITICAL CONTRIBUTIONS AFTER

Due no later than November 15, 2019

| Candidate Name: 508 CAR | |
|--|--|
| Address: 22 Hill Street | Dover NH 03820 |
| Phone Number: <u>603</u> 396-0 | |
| Candidacy Filed For: MAYOR | |
| Contributor: | Contributor: |
| Name: JAMES JALBERT | Name: JEFF JOHNSON |
| Address: 4/2 Pench Hill Rd, Rolling God NH | Address: 41 Phillips St. Boston MA 02114 |
| Amount contributed: \$250.00 | Amount contributed: \$500.00 |
| Contributor: | <u>Contributor:</u> |
| Name: Jan Nedelka | Name: |
| Address: 169 Dover Pt. Rd. Dover NH | Address: |
| Amount contributed: \$381.06 | Amount contributed: |
| Contributor: | Contributor: |
| Name: | Name: |
| Address: | Address: |
| Amount contributed: | Amount contributed: |
| Contributor: | Contributor: |
| Name: | Name: |
| Address: | Address: |
| Amount contributed: | Amount contributed: |
| Contributor: | <u>Contributor:</u> |
| Name: | Name: |
| Address: | Address: |
| Amount contributed: | Amount contributed: |
| TOTAL: 51,09 | 31.06 |
| FISCAL AGENT NAME: | Signature Signature |
| Midhael . | T. Bolduc Please print |
| CAMPAIGN MANAGER: | Signature |
| | Please print |
| | |

POLITICAL EXPENDITURES

| Candidate Name: | BOB CARRIER | | | | |
|-----------------------------|-----------------|-------------------|-----------|------------------------|--|
| Address: 22 Itil | 1 Street | DOVER | MH | 03820 | |
| Phone Number: 60 | 3 396 | - 6204 | | | |
| Candidacy Filed For: | MAYOR | | | | |
| ITEM: | | AMOUNT: | | | |
| FACEBOOK ADVERT | 15116 | 113.3 | | | |
| WEB HOSTING | | | | | |
| DOMAIN REGISTRATIONS 57.90 | | | | | |
| PALM CARDS * | 199.00 | | | | |
| SIGNS * | | 431.50 | | | |
| POST CARDS * | | 575.00 | | | |
| POSTAGE | | 840.0 | 00 | | |
| ELECTION NIGHT | EVENT | 364.0 | 20 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| * TO BE PAID | | 7074 | 777 | | |
| | | TOTAL: 2,5 | 71.0 | | |
| Please use another sheet of | paper for addit | ional Contributor | s and Exp | enditures if necessary | |
| | · · · | \sim \circ | | | |
| FISCAL AGENT NAME: | March | Pla | | Signature | |
| | MICH | AEL J. B | orduc | Please print | |
| CAMPAIGN MANAGER: | | | | Signature | |
| | | | | Please print | |